

D

C

B

A

D

C

B

A

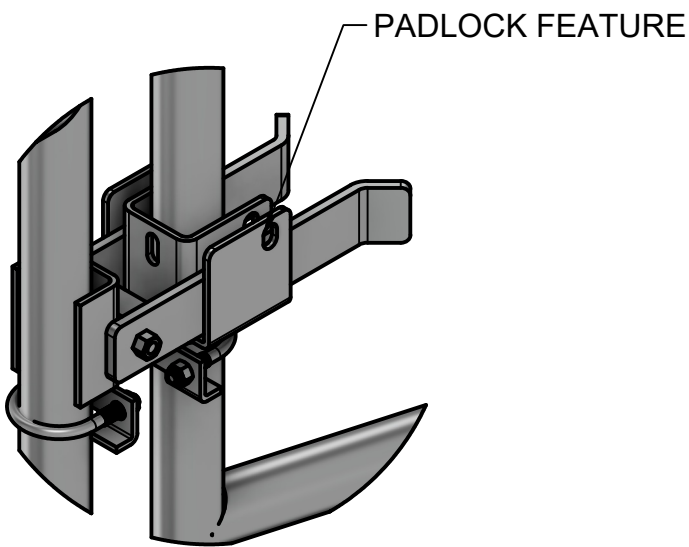
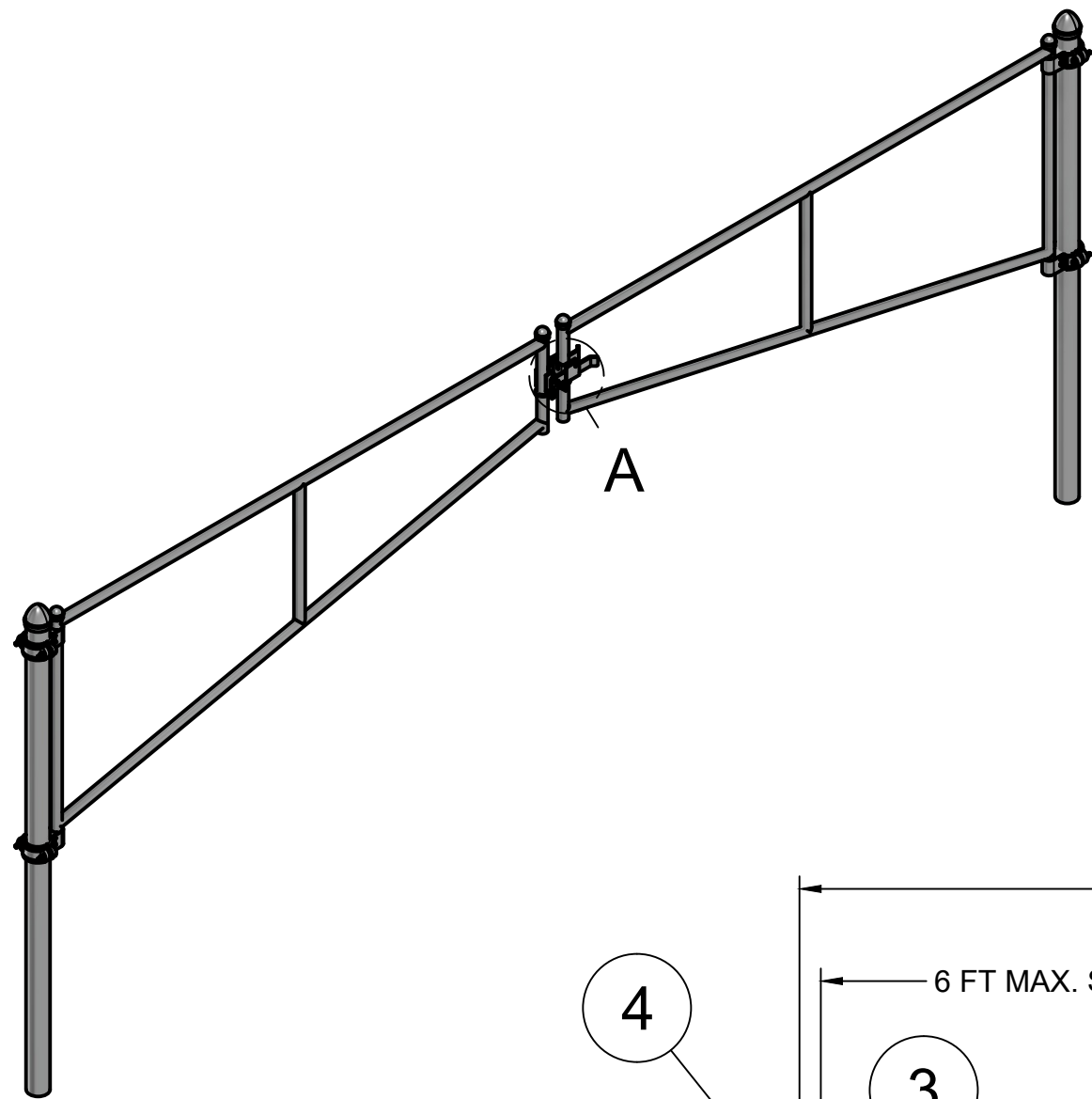
4

3

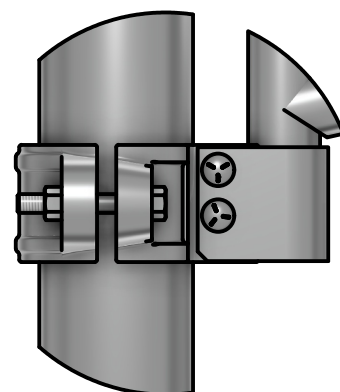
2

1

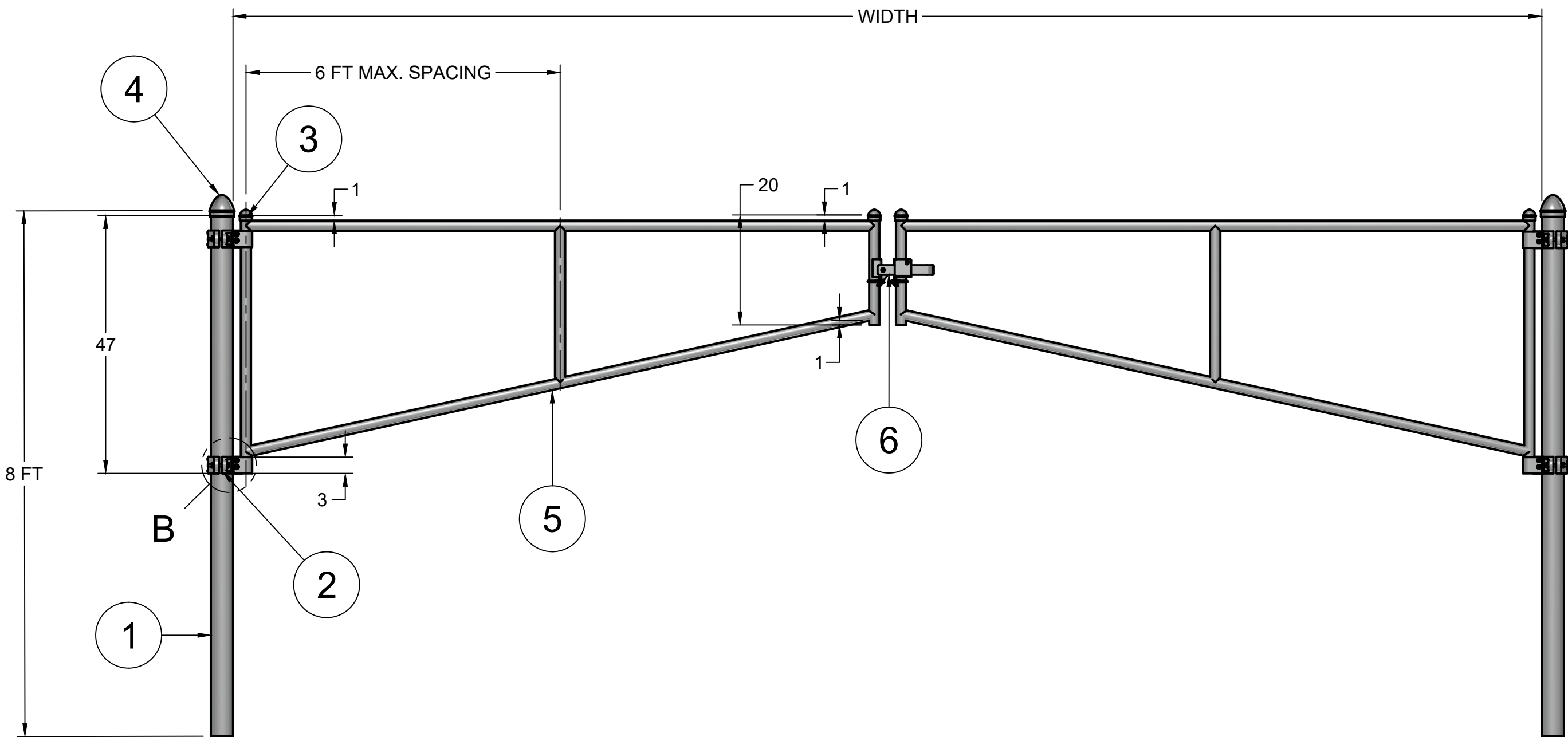
| PARTS LIST |     |                         |
|------------|-----|-------------------------|
| ITEM       | QTY | DESCRIPTION             |
| 1          | 2   | 4 IN X 8 FT POST        |
| 2          | 4   | 4 IN HINGE ASSEMBLY     |
| 3          | 4   | 2 IN. POST CAP          |
| 4          | 2   | 4 IN POST CAP           |
| 5          | 2   | S-SERIES FRAME ASSEMBLY |
| 6          | 1   | LATCH ASSEMBLY          |



LATCH  
DETAIL A



HINGE  
DETAIL B



DIMENSIONS IN INCHES UNLESS OTHERWISE NOTED

**NOTES:**  
AVAILABLE IN: 20', 22', 24', 26', 28', 30', 32', 34' (BRACING MAY VARY BY GATE WIDTH)  
MATERIALS: GALVANIZED HF40 OR SCH 40 ALUMINUM  
FRAME: RIGID CONSTRUCTION OF PREMIUM 2" O.D. (1-7/8" ACTUAL)  
NOTCHED OR HAMMERED JOINTS  
WELDED AFTER GALVANIZE  
SEAMS PAINTED WITH WELDERS PAINT AFTER WELDING

|                                                                                       |                                                      |           |           |           |
|---------------------------------------------------------------------------------------|------------------------------------------------------|-----------|-----------|-----------|
|  | PROJECT<br>HOOVER FENCE BARRIER GATE                 |           |           |           |
|                                                                                       | TITLE<br>S-SERIES DOUBLE GATE<br>WIDTH UP TO 34 FEET |           |           |           |
| APPROVED                                                                              | SIZE                                                 | CODE      | DWG NO    | REV       |
| CHECKED                                                                               | C                                                    |           | 001A1003  | 00        |
| DRAWN                                                                                 | NTL                                                  | 9/20/2026 | SCALE N/A | WEIGHT    |
|                                                                                       |                                                      |           |           | SHEET 1/1 |

4

3

2

1